



NOTTINGHAM CITY COUNCIL
CITY CENTRE FORUM

Date: Monday, 2 June 2014

Time: 3.30 pm

Place: LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive, Corporate Director and Chief Finance Officer

Constitutional Services Officer: Noel McMenamin Direct Dial: 0115 8764304

AGENDA

Pages

- | | | | | | | | | |
|-------------|--|--------------|-------------|-------------|-------------|-------------|--|--|
| 1 | APPOINTMENT OF VICE-CHAIR | | | | | | | |
| 2 | APOLOGIES FOR ABSENCE | | | | | | | |
| 3 | DECLARATIONS OF INTERESTS | | | | | | | |
| 4 | MINUTES
Last meeting held on 24 February 2014 (for confirmation) | 3 - 8 | | | | | | |
| 5 | DRAFT NOTTINGHAM HERITAGE STRATEGY
Presentation by Nigel Turpin, Heritage and Urban Design Manager | | | | | | | |
| 6 | VISITOR ECONOMY OPPORTUNITIES
Presentation by Jennifer Spencer, Chief Executive, Experience Nottinghamshire | | | | | | | |
| 7 | MEETING DATES IN 2014-15
To consider meeting on the following Mondays at 3.30pm: | | | | | | | |
| | <table border="0"><tr><td><u>2014</u></td><td><u>2015</u></td></tr><tr><td>1 September</td><td>23 February</td></tr><tr><td>24 November</td><td></td></tr></table> | <u>2014</u> | <u>2015</u> | 1 September | 23 February | 24 November | | |
| <u>2014</u> | <u>2015</u> | | | | | | | |
| 1 September | 23 February | | | | | | | |
| 24 November | | | | | | | | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES